

Britishness Since 1870

Andrew August

Britishness Since 1870 Paul Ward,2004-04-15 Examines the definition and redefinition of Britishness since the 1870s and looks at how Britishness has adapted to changing circumstances over time.

Britishness Since 1870 Paul Ward,2004 Thematically organized, this book examines the forces that have contributed to a sense of Britishness, and how this has been mediated by other identities such as class, gender, region, ethnicity and the sense of belonging to the UK and Ireland.

State and Society Martin Pugh,2017-03-23 As a vigorous interpretation of political and social developments in Britain since the late-Victorian era, *State and Society* is one of the most respected and widely-read introductions to modern British history. Martin Pugh explores as his central theme the relationship between the British state and its citizens with characteristic skill and insight. In this new fifth edition, Pugh brings his final chapter on Crisis and Coalition right up to the result of the May 2015 general election. The text throughout has also been revised and extended to address themes such as women's history, social class, Scottish nationalism, the working of the monarchy and the British system of government, new perspectives on the history of the Labour Party, secularism and British attitudes towards Europe since the 1970s. Pugh explores these and other themes with perceptive and accessible prose, maintaining an ideal balance of socio-economic and political issues. Also including new images and annotated further reading lists, this new edition of *State and Society* reaffirms its position as an essential text for students of modern British history.

The Decline of British Economic Power Since 1870 M.W. Kirby,2013-11-05 This book was first published in 1981.

Great Britain Keith Robbins,2016-04-08 This is a timely exploration of national identity in Great Britain over nine hundred years of history. Our attitudes to the nation state are changing - national assemblies in Scotland and Wales and growing pressures for regional assemblies. In his vigorous new survey, Professor Robbins provides the background to these changing attitudes. He considers the development as well as the possible disintegration of the sense of Britishness among the inhabitants of Britain and investigates how - and why - they have preserved their own national and regional identities across several centuries of co-existence. Keith Robbins is Vice Chancellor of the University of Wales Lampeter. Among his many books, Longman has also published his highly successful study *The Eclipse of a Great Power: Modern Britain 1870-1992* (Second Edition 1994). He is also General Editor of Longman's famous series of *Profiles in Power*, with over 20 titles already

in print and many more in preparation.

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British Economic Growth, 1270-1870 Stephen Broadberry,Bruce M. S. Campbell,Alexander Klein,Mark Overton,Bas van Leeuwen,2015-01-22 This is the first systematic quantitative account of British economic growth from the thirteenth century to the Industrial Revolution.

Celtic Identity and the British Image Murray Pittock,1999 Celtic Identity and the British Image explores the idea of the Celt and definition of the so-called "Celtic Fringe" over the last 300 years. It is the only in-depth study of the literary and cultural representation of Ireland, Scotland, and Wales over this period, and is based on an extremely wide-ranging grasp of issues of national identity and state formation. The idea of the Celt and Celticism is once again highly fashionable.

British Culture After Empire Josh Doble,Liam Liburd,Emma Parker,2024-12-10 This book follows the afterlives of empire from 1945 to present day, providing an interdisciplinary analysis of how the legacy of empire continues to shape the cultures, politics, spaces and memories of contemporary Britain. The essays it contains illustrate this with reference to a series of local histories, individual texts and institutions.

An Irish Empire? Keith Jeffery,1996 Eight essays examine the experience and role of the Irish in the British empire during the 19th and 20th centuries, based on the understanding that, Ireland being less integrated, it differed from that of the other Celtic nations submerged in the United Kingdom. They discuss film, sport, India, the Irish military tradition, Irish unionists, Empire Day in Ireland from 1896 to 1962, Northern Irish businessmen, and Ulster resistance and loyalist rebellion. Distributed in the US by St. Martin's Press. Annotation copyright by Book News, Inc., Portland, OR

No Distinction Of Sex? Carol Dyhouse,2016-09-17 In 1939 women represented nearly one quarter of the student population in British universities. Though tantamount to a social revolution in the eyes of many contemporaries, the process has received scant attention from historians. Whilst prejudice and hostility towards women lingered on in Oxford and Cambridge, it has often been assumed that the female presence was welcomed elsewhere. The younger, civic universities commonly advertised themselves as making no distinction of sex in admissions, appointments, or in educational policy.; This work of social history, based on extensive archival research, examines the truth of these claims and explores the experiences of women teachers and students in this period.

State and Society Fourth Edition Martin Pugh,2012-04-10 State and Society is one of the most respected introductions to the social and political history of modern Britain. Now in its fourth edition, this book guides readers through the decline of New Labour, the financial crisis and the Coalition Government, as well as discussing the continuing dilemmas of national unity.

Dress and Identity in British Literary Culture, 1870-1914 Rosy Aindow,2010 Rosy Aindow's interdisciplinary study maps

the literary response to the emergence of a modern fashion industry in late nineteenth- and early-twentieth-century Britain. The study argues dress is given a distinctive voice in novels of the period; works that embrace older sartorial tropes, but which simultaneously shape and formulate their own reflecting contemporary social concerns.

British Women Travellers Sutapa Dutta, 2019-08-21 This book studies the exclusive refractive perspectives of British women who took up the twin challenges of travel and writing when Britain was establishing itself as the greatest empire on earth. Contributors explore the ways in which travel writing has defined women's engagement with Empire and British identity, and was inextricably linked with the issue of identity formation. With a capacious geographical canvas, this volume examines the multifaceted relations and negotiations of British women travellers in a range of different imperial contexts across continents from America, Africa, Europe to Australia.

The Rise and Fall of the British Nation David Edgerton, 2018-06-28 From the acclaimed author of *Britain's War Machine* and *The Shock of the Old*, a bold reassessment of Britain's twentieth century. It is usual to see the United Kingdom as an island of continuity in an otherwise convulsed and unstable Europe; its political history a smooth sequence of administrations, from building a welfare state to coping with decline. Nobody would dream of writing the history of Germany, say, or the Soviet Union in this way. David Edgerton's major new history breaks out of the confines of traditional British national history to redefine what it was to be British, and to reveal an unfamiliar place, subject to huge disruptions. This was not simply because of the world wars and global economic transformations, but in its very nature. Until the 1940s the United Kingdom was, Edgerton argues, an exceptional place: liberal, capitalist and anti-nationalist, at the heart of a European and global web of trade and influence. Then, as its global position collapsed, it became, for the first time and only briefly, a real, successful nation, with shared goals, horizons and industry, before reinventing itself again in the 1970s as part of the European Union and as the host for international capital, no longer capable of being a nation. Packed with surprising examples and arguments, *The Rise and Fall of the British Nation* gives us a grown-up, unsentimental history which takes business and warfare seriously, and which is crucial at a moment of serious reconsideration for the country and its future.

The Intellectual Life of the British Working Classes Jonathan Rose, 2008-10-01 Which books did the British working classes read—and how did they read them? How did they respond to canonical authors, penny dreadfuls, classical music, school stories, Shakespeare, Marx, Hollywood movies, imperialist propaganda, the Bible, the BBC, the Bloomsbury Group? What was the quality of their classroom education? How did they educate themselves? What was their level of cultural literacy: how much did they know about politics, science, history, philosophy, poetry, and sexuality? Who were the proletarian intellectuals, and why did they pursue the life of the mind? These intriguing questions, which until recently historians considered unanswerable, are addressed in this book. Using innovative research techniques and a vast range of unexpected sources, *The Intellectual Life of the British Working Classes* tracks the rise and decline of the British autodidact

from the pre-industrial era to the twentieth century. It offers a new method for cultural historians--an audience history that recovers the responses of readers, students, theatergoers, filmgoers, and radio listeners. Jonathan Rose provides an intellectual history of people who were not expected to think for themselves, told from their perspective. He draws on workers' memoirs, oral history, social surveys, opinion polls, school records, library registers, and newspapers. Through its novel and challenging approach to literary history, the book gains access to politics, ideology, popular culture, and social relationships across two centuries of British working-class experience.

Lacan and Fantasy Literature Josephine Sharoni, 2017-07-03 Eschewing the all-pervading contextual approach to literary criticism, this book takes a Lacanian view of several popular British fantasy texts of the late 19th century such as Bram Stoker's *Dracula*, revealing the significance of the historical context; the advent of a modern democratic urban society in place of the traditional agrarian one. Moreover, counter-intuitively it turns out that fantasy literature is analogous to modern Galilean science in its manipulation of the symbolic thereby changing our conception of reality. It is imaginary devices such as vampires and ape-men, which in conjunction with Lacanian theory say something additional of the truth about - primarily sexual - aspects of human subjectivity and culture, repressed by the contemporary hegemonic discourses.

War and the British: Gender and National Identity, 1939-91 Lucy Noakes, 2020-10-29

The British Working Class 1832-1940 Andrew August, 2014-06-11 In this insightful new study, Andrew August examines the British working class in the period when Britain became a mature industrial power, working men and women dominated massive new urban populations, and the extension of suffrage brought them into the political nation for the first time. Framing his subject chronologically, but treating it thematically, August gives a vivid account of working class life between the mid-nineteenth and mid-twentieth centuries, examining the issues and concerns central to working-class identity. Identifying shared patterns of experience in the lives of workers, he avoids the limitations of both traditional historiography dominated by economic determinism and party politics, and the revisionism which too readily dismisses the importance of class in British society.

Science, Technology and the British Industrial 'Decline', 1870-1970 David Edgerton, 1996-06-28 The place of science and technology in the British economy and society is widely seen as critical to our understanding of the British 'decline'. There is a long tradition of characterising post-1870 Britain by its lack of enthusiasm for science and by the low social status of the practitioners of technology. David Edgerton examines these assumptions, analysing the arguments for them and pointing out the different intellectual traditions from which they arise. Drawing on a wealth of statistical data, he argues that British innovation and technical training were much stronger than is generally believed, and that from 1870 to 1970 Britain's innovative record was comparable to that of Germany. This book is a comprehensive study of the history of British science and technology in relation to economic performance. It will be of interest to scientists and engineers as well as economic

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