

Augsburg During The Reformation Era

B. Ann Tlusty

Augsburg During the Reformation Era B. Ann Tlusty, 2012-09-15 Sixteenth-century Augsburg comes to life in this beautifully chosen and elegantly translated selection of original documents. Ranging across the whole panoply of social activity from the legislative reformation to work, recreation, and family life, these extracts make plain the subtle system of checks and balances, violence, and self-regulation that brought order and vibrancy to a sophisticated city community. Most of all we hear sixteenth-century people speak: in their petitions and complaints, their nervous responses under interrogation, their rage and laughter. Tlusty has done an invaluable service in crafting a collection that should be an indispensable part of the teaching syllabus. --Andrew Pettegree, University of St. Andrews

Wrestling with the Reformation in Augsburg, 1530 Emily Fisher Gray, 2023-10-24 In 1530, Holy Roman emperor Charles V called an imperial council in Augsburg, hoping to resolve religious dissension in the empire introduced by Martin Luther, whose 95 Theses, criticized the church's practice of offering promises of forgiveness from sins in exchange for money. Luther's allies in the town of Wittenberg presented the emperor with their theological positions. Another faction, aligned with Swiss reformer Ulrich Zwingli, offered more radical reforms. The Roman church responded with a defense of traditional doctrines, but by then, hope of a simple resolution to religious concerns had faded. By the time the council ended, local authorities in Augsburg recognized that its neutral, middle way position could not continue. The city would have to choose a side in the ongoing Reformation. In the game, students acting as members of the 1530 City Council of Augsburg must balance competing demands for reform from citizens who espouse the religious conservatism of Charles V, while considering the implications of various Reformation positions for the city's military defense, economic growth, and spiritual purity. Students will have to choose whether to align with the Zwingli or the Wittenberg faction, uphold the traditions of the church in Rome, or create a unique approach to religious practices.

A Companion to Late Medieval and Early Modern Augsburg, 2020-02-25 A Companion to Late Medieval and Early Modern Augsburg introduces readers to major political, social and economic developments in Augsburg from c. 1400 to c. 1800 as well as to those themes of social and cultural history that have made research on this imperial city especially fruitful and stimulating. The volume comprises contributions by an international team of 23 scholars, providing a range of the most significant scholarly approaches to Augsburg's past from a variety of perspectives, disciplines, and methodologies. Building

on the impressive number of recent innovative studies on this large and prosperous early modern city, the contributions distill the extraordinary range and creativity of recent scholarship on Augsburg into a handbook format. Contributors are Victoria Bartels, Katy Bond, Christopher W. Close, Allyson Creasman, Regina Dauser, Dietrich Erben, Alexander J. Fisher, Andreas Flurschütz da Cruz, Helmut Graser, Mark Häberlein, Michele Zelinsky Hanson, Peter Kreutz, Hans-Jörg Künast, Margaret Lewis, Andrew Morrall, Marjorie Elizabeth Plummer, Barbara Rajkay, Reinhold Reith, Gregor Rohmann, Claudia Stein, B. Ann Tlusty, Sabine Ullmann, Wolfgang E.J. Weber.

Masculinity in the Reformation Era Scott H. Hendrix, Susan C. Karant-Nunn, 2008-04-24 These essays add a unique perspective to studies that reconstruct the identity of manhood in early modern Europe, including France, Switzerland, Spain, and Germany. The authors examine the ways in which sixteenth- and seventeenth-century authorities, both secular and religious, labored to turn boys and men into the Christian males they desired. Topics include disparities among gender paradigms that early modern models prescribed and the tension between the patriarchal model and the civic duties that men were expected to fulfill. Essays about Martin Luther, a prolific self-witness, look into the marriage relationship with its expected and actual gender roles. Contributors to this volume are Scott H. Hendrix, Susan C. Karant-Nunn, Raymond A. Mentzer, Allyson M. Poska, Helmut Puff, Karen E. Spierling, Ulrike Strasser, B. Ann Tlusty, and Merry E. Wiesner-Hanks.

Christian Hebraism in the Reformation Era (1500-1660) Stephen G. Burnett, 2012-01-06 Christian Hebraism in early modern Europe has traditionally been interpreted as the pursuit of a few exceptional scholars, but in the sixteenth century it became an intellectual movement involving hundreds of authors and printers and thousands of readers. The Reformation transformed Christian Hebrew scholarship into an academic discipline, supported by both Catholics and Protestants. This book places Christian Hebraism in a larger context by discussing authors and their books as mediators of Jewish learning, printers and booksellers as its transmitters, and the impact of press controls in shaping the public discussion of Hebrew and Jewish texts. Both Jews and Jewish converts played an important role in creating this new and unprecedented form of Jewish learning.

Arts, Portraits and Representation in the Reformation Era Patrizio Foresta, Federica Meloni, Zsombor Tóth, Christopher B. Brown, Günter Frank, Bruce Gordon, Barbara Mahlmann-Bauer, Tarald Rasmussen, Violet Soen, Günther Wassilowsky, Siegrid Westphal, 2019-07-15 The role played by artistic, literary, historical and theological representations in the establishment of the European Reformation has attracted scholarly attention over the years. While they were generally regarded as a significant means of conveying the evangelical message, particularly in a society with a low average literacy rate, this scholarly consensus was then seriously challenged by objecting that their meaning must have remained opaque to those who couldn't read and interpret their sometimes multilayered imagery and their verbal and figurative messages. This volume, which publishes some of the papers delivered at the Fourth Reformation Research Consortium Conference held in

Bologna, May 15th-17th, 2014, is an attempt to examine the visual intelligibility of the European Reformation by a comparative, multiconfessional and multidisciplinary analysis of examples taken from both the Catholic and the Protestant world in the Early Modern and Modern Era, with particular reference to the figurative arts, but also to history and theology. All the case studies included here examine their peculiar subjects with regard to their religious and artistic contexts, in order to understand their historical significance in a new fashion, combining approaches from political history, history of arts, historiography, anthropology, philosophy and theology. Thus, the volume offers a very rich outline of how visual culture and representation through arts was embodied in very different cultural portraits and images.

The Apology of the Augsburg Confession Philip Melanchthon, 2023-09-17 Reproduction of the original. The publishing house Megali specialises in reproducing historical works in large print to make reading easier for people with impaired vision.

The Cambridge History of Reformation Era Theology Kenneth G Appold, Nelson Minnich, 2023-09-30 This volume studies Reformation-Era theology by comparing how various denominations formulated and treated topics, thus encouraging ecumenical dialogue. It will remain the definitive place for teachers and students of theology to begin any further study into the origins and formulation of their denomination's teachings during this period.

Women in Reformation and Counter-reformation Europe Sherrin Marshall, 1989 Nine essays explore the role of women in religious controversy and its effect on them, drawing primarily on writing by women. Spans Europe and the years 1500-1700. Topics include the religious politics of the nobility and royalty, charity organizations, family life, and such religious asylums as convents. Paper edition is available (\$10.95; 20527-1). Annotation copyrighted by Book News, Inc., Portland, OR

The Negotiated Reformation ,

The Negotiated Reformation Christopher W. Close, 2009-09-30 This book offers a new explanation for the spread of urban reform during the sixteenth century, arguing that systems of communication between cities proved crucial for the Reformation's development. This hypothesis explains not only how the Reformation spread to almost every imperial city in southern Germany, but also how it survived attempts to repress religious reform.

Reformation and Early Modern Europe David M. Whitford, 2007-11-01 Continuing the tradition of historiographic studies, this volume provides an update on research in Reformation and early modern Europe. Written by expert scholars in the field, these eighteen essays explore the fundamental points of Reformation and early modern history in religious studies, European regional studies, and social and cultural studies. Authors review the present state of research in the field, new trends, key issues scholars are working with, and fundamental works in their subject area, including the wide range of electronic resources now available to researchers. *Reformation and Early Modern Europe: A Guide to Research* is a valuable resource for students and scholars of early modern Europe.

The Augsburg Confession Philip Melanchthon, 2017

A Global Sourcebook in Protestant Political Thought, Volume I Matthew Rowley, Marietta van der Tol, 2024-07-01 This first volume of A Global Sourcebook in Protestant Political Thought provides a window into the early Protestant world, and the ways in which Protestants wrestled with politics and religion in the wake of the Reformation. This period saw political authorities and church hierarchies challenged and defended by scholars, clerics, and laypeople alike. The volume engages the full spectrum of Protestants, with reference to theology, geography, ethnicity, historical importance, socio-economic background, and gender. This diversity highlights how Protestants felt pulled towards differing political positions and used several maps to chart their course – conscience, custom, history, ecclesiastical tradition, and the laws of God, nature, nation, or community. On most important issues, Protestants lined up on opposing sides. Additionally, Catholic and Eastern Orthodox political thought, as well as interactions with Jewish and Muslim texts and thinkers, profoundly influenced different directions taken in the history of Protestant political thought. Even as our own time is fraught with deep disagreement and political polarisation, so too was early modern Europe, and we might read it in the anxieties, uncertainties, hopes, and expectations that the sources vividly express. This sourcebook will enrich both research and classroom teaching in politics, theology, and history, whether geared towards general political or religious history, or towards more specialised courses on colonialism, warfare, gender, race or religious diversity.

The Changing Nature of Religious Rights Under International Law Malcolm David Evans, Peter Petkoff, Julian Rivers, 2015 The right to freedom of religion or belief has become a matter of increasing controversy, both politically and in international law. This book provides a detailed assessment of the right in its contemporary context, analysing its current status, the impact of the 1981 Declaration, and the challenges facing the continued existence of the right.

Between Opposition and Collaboration Richard Ninness, 2011-09-09 This study of the Catholic Prince-Bishopric of Bamberg and its largely Protestant aristocracy demonstrates that shared family ties and traditional privilege could reduce religious based conflict. These findings raise fundamental questions about current interpretations of the Reformation era. Prince-bishops regularly appointed Lutheran nobles to administrative positions, and those Lutheran appointees served their Catholic overlords ably and loyally. Bamberg was a center for social interaction, business transactions, and career opportunities for aristocrats. As these nobles saw it, birthright and kinship ties made them suitable for service in the prince-bishopric. Catholic leaders concurred, confessional differences notwithstanding. This study tells the complicated story of how Lutheran nobles and their Catholic relatives struggled to maintain solidarity and cooperation during an era of religious strife and animosity

The Reformation Andrew Pettegree, 2004 Reflects both the classic building blocks of Reformation history, and also the new historiography which has emerged in recent years.

Convents Confront the Reformation Merry E. Wiesner, 1996 The first work is a letter of Katherine Rem of the Katherine convent in Augsburg to her brother Bernard - and an excerpt from his answer to her and to his daughter, who was also in the convent - printed in Augsburg in 1523. The second is a letter of Ursula of Munsterberg to her cousins Dukes George and Heinrich of Saxony, explaining why she left the convent of Mary Magdalene the Penitent in Freiberg, first printed in 1528 and later reprinted with an afterword by Luther.

Trent and All That John W. O'Malley, 2009-06-01 Counter Reformation, Catholic Reformation, the Baroque Age, the Tridentine Age, the Confessional Age: why does Catholicism in the early modern era go by so many names? And what political situations, what religious and cultural prejudices in the nineteenth and twentieth centuries gave rise to this confusion? Taking up these questions, John O'Malley works out a remarkable guide to the intellectual and historical developments behind the concepts of Catholic reform, the Counter Reformation, and, in his felicitous term, Early Modern Catholicism. The result is the single best overview of scholarship on Catholicism in early modern Europe, delivered in a pithy, lucid, and entertaining style. Although its subject is fundamental to virtually all other issues relating to sixteenth- and seventeenth-century Europe, there is no other book like this in any language. More than a historiographical review, *Trent and All That* makes a compelling case for subsuming the present confusion of terminology under the concept of Early Modern Catholicism. The term indicates clearly what this book so eloquently demonstrates: that Early Modern Catholicism was an aspect of early modern history, which it strongly influenced and by which it was itself in large measure determined. As a reviewer commented, O'Malley's discussion of terminology opens up a different way of conceiving of the whole history of Catholicism between the Reformation and the French Revolution.

Sacred Space in Early Modern Europe Will Coster, Andrew Spicer, 2005-07-28 In this 2005 book, leading historians examine sanctity and sacred space in Europe during and after the religious upheavals of the early modern period.

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